



**WATER SUPPLY CITIZENS
ADVISORY COMMITTEE**
to the Mass. Water Resources Authority

485 Ware Rd.
Belchertown, MA 01007
(413) 213-0454
fax: (413) 213-0537
email: info@wscac.org
<http://www.mwra.com/02org/html/wscac.htm>

**WSCAC Meeting
John J. Carroll Water Treatment Plant
Marlborough, MA**

**March 2, 2016
10:00 AM**

- I. Approval of January & February meeting summaries**
- II. Business briefs:**
 - a) May meeting topic-WaterSmart**
 - b) Metro Tunnel discussion update**
 - c) Other**
- III. North Reading-review project presentation and discuss comments**
- IV. Biking in the watersheds discussion of possible next steps:**
 - a) DCR Commissioner**
 - b) Worcester Telegram & Gazette**
 - c) Appalachian Mountain Club**
 - d) Other options**
- V. Ashland update and comment discussion**
- VI. Watershed forestry update**
- VII. Joint letter with WAC on MassDEP funding**

**THE NEXT JOINT WSCAC/WAC MEETING WILL BE HELD ON APRIL 12, 2016
AT THE WATERWORKS MUSEUM IN CHESTNUT HILL**

**Kathy Soni, MWRA Budget Director and Tom Durkin, MWRA Finance Director will discuss the
proposed FY17 budget**